

## WILDLIFE ACTS 1976 TO 2018 – SECTION 41

**APPLICATION FOR BIRD OF PREY LICENCE(S)**

**FOR USE ONLY BY APPLICANTS IN THE REPUBLIC OF IRELAND**

**COMPLETE IN BLOCK LETTERS**

**NAME OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE (IF UNDER 18): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Eircode:**   **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE NUMBER/S:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ARE YOU A FIRST TIME APPLICANT? : YES ­­­­­­­­­\_\_\_ NO \_\_\_**

**CURRENT LICENCE NUMBER (IF APPLICABLE): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

##### ARE YOU A BREEDER, OR DO YOU INTEND TO BE A BREEDER? YES \_\_\_ NO \_\_

**PLEASE INDICATE THE LICENCE(S) YOU ARE APPLYING FOR BY TICKING THE APPROPRIATE BOX(ES)**

* TO BE IN POSSESSION OF A BIRD OF PREY (COMPLETE SECTION 1)

FEE €12.70 PER APPLICANT **ANNUALLY**

* TO ENGAGE IN FALCONRY

FEE €12.70 PER APPLICANT **ANNUALLY**

* TO TAKE A BIRD OF PREY FROM THE WILD (COMPLETE SECTION 2)

NO FEE

**ALL FEES SHOULD BE BY CHEQUE OR POSTAL ORDER MADE PAYABLE TO: DEPARTMENT OF CULTURE, HERITAGE AND THE GAELTACT.**

**CASH WILL NOT BE ACCEPTED AND WILL BE RETURNED**

 **APPENDIX 1**

**IN ORDER TO ADD OR REMOVE A BIRD OF PREY FROM A CURRENT LICENCE DURING THE COURSE OF THE YEAR, PLEASE SUBMIT APPENDIX 1 ONLY.**

**NO FEE IS REQUIRED TO AMEND A CURRENT LICENCE.**

### SECTION 1

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| **SPECIES** | **AGE** | **SEX** | **WHEN &WHERE WAS THE BIRD OBTAINED** | RING NUMBER[[1]](#footnote-1) & MICROCHIP DETAILS |
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### SECTION 2

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| **SPECIES & SEX****(IF APPLICABLE)** | **SPECIFIC DETAILS OF THE LOCATION FROM WHERE THE BIRDS WILL BE TAKEN (Incl. County, townland, description of the exact location[[2]](#footnote-2)**) | **Land owner permission****Y/N** |
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Applicants are required to indicate that they have received written land owner permission for all proposed taking sites listed.

### SECTION 3

1. **GIVE A DESCRIPTION OF THE ACCOMMODATION, EQUIPMENT & FACILITIES AT YOUR DISPOSAL, SUITABLE FOR THE KEEPING & TRAINING OF A BIRD OF PREY.**

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1. **GIVE SPECIFIC DETAILS OF YOUR EXPERIENCE IN HANDLING BIRDS OF PREY.**

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I HEREBY DECLARE THAT THE FOREGOING PARTICULARS ARE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE AND CORRECT IN EVERY PARTICULAR.

**SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

### SECTION 4

TO BE COMPLETED BY ALL FIRST TIME APPLICANTS AND APPLICANTS UNDER 18 YEARS OF AGE.

DETAILS OF FALCONER WHO WILL SUPERVISE THE APPLICANT AND SUPPORT THE APPLICATION:

**NAME**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ADDRESS**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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GIVE SPECIFIC DETAILS OF SUPERVISOR’S EXPERIENCE IN HANDLING BIRDS OF PREY.

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**SIGNATURE OF SUPERVISOR**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IN ORDER TO AVOID UNNECESSARY DELAY IN PROCESSING YOUR APPLICATION PLEASE ENSURE THAT YOU HAVE FULLY COMPLETED THIS FORM AND IF REQUIRED THAT YOU HAVE ENCLOSED WRITTEN LANDOWNER PERMISSION.

COMPLETED FORMS SHOULD BE RETURNED TO:

WILDLIFE LICENSING UNIT (R. 2.03)

 **NATIONAL PARKS AND WILDLIFE SERVICE**

 **90 KING STREET NORTH**

 **SMITHFIELD**

**DUBLIN 7**

 **D07 N7CV**

**TELEPHONE: (01) 888 3242**

**E-MAIL**: **wildlifelicence@chg.gov.ie**

## APPENDIX 1

## WILDLIFE ACTS 1976 TO 2018 – SECTION 41

**TO AMEND A CURRENT LICENCE**

**FOR BIRD OF PREY POSSESSION LICENCE(S)**

**COMPLETE IN BLOCK LETTERS**

**CURRENT LICENCE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NAME OF APPLICANT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# POSTCODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE NUMBER/S:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

##### SECTION 1: TO ADD A BIRD TO YOUR LICENCE

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| **SPECIES** | **AGE** | **SEX** | **DETAILS OF PROPOSED PROVIDER OF BIRD¹** | RING NUMBER² & MICROCHIP DETAILS |
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 **PLEASE PROVIDE FULL NAME AND ADDRESS, PHONE NUMBER ETC. OF PROPOSED BIRD PROVIDER.**

² **IF THE BIRD HAS NO RING / IDENTIFICATION NUMBER, PLEASE STATE THIS IN THE SPACE PROVIDED.**

### SECTION 2: TO REMOVE A BIRD FROM YOUR LICENCE

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| **SPECIES** | **AGE** | **SEX** | **RING NUMBER1 & MICROCHIP DETAILS** | REASON FOR REMOVAL FROM LICENCE |
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I HEREBY DECLARE THAT THE FOREGOING PARTICULARS ARE, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE AND CORRECT IN EVERY PARTICULAR.

**SIGNATURE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IN ORDER TO AVOID UNNECESSARY DELAY IN PROCESSING YOUR AMENDED APPLICATION PLEASE ENSURE THAT YOU HAVE FULLY COMPLETED THIS FORM. IF NECESSARY, EXTRA PAPER MAY BE USED.

COMPLETED FORMS SHOULD BE SENT TO:

WILDLIFE LICENSING UNIT (R. 2.03)

 **NATIONAL PARKS AND WILDLIFE SERVICE**

 **90 KING STREET NORTH**

 **SMITHFIELD**

**DUBLIN 7**

 **D07 N7CV**

**TELEPHONE: (01) 888 3242**

**E-MAIL**: **wildlifelicence@chg.gov.ie**

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| **License application under the Wildlife Act 1976 to 2018****PRIVACY STATEMENT**The Department of Culture, Heritage and the Gaeltacht is committed to protecting and respecting your privacy and employs appropriate technical and organisational measures to protect your information from unauthorised access.The Department will not process your personal data for any purpose other than that for which they were collected.Personal data may be exchanged with other Government Departments, local authorities, agencies under the aegis of the Department, or other public bodies, in certain circumstances where this is provided for by law. The Department will only retain your personal data for as long as it is necessary for the purposes for which they were collected and subsequently processed. When the business need to retain this information has expired, it will be examined with a view to destroying the personal data as soon as possible, and in line with Department policy. Further information on Data Protection can be found on our website at: <https://www.chg.gov.ie/help/legal-notices/data-protection/> |

1. **If the bird has no ring / identification number state this in the space provided** [↑](#footnote-ref-1)
2. **General details of the location will not be accepted** [↑](#footnote-ref-2)