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|  | **NPWS Farm Plan Scheme**Farm Plan Application  |  |
| All fields must be completedPlease complete using MS Word and email to Agri.Ecology@chg.gov.ie quoting “NPWS Farm Plan Application”. Applications must be received before 1700 on Friday 27 March 2020. |

***Section A***

*The land details are*

|  |  |  |
| --- | --- | --- |
| 1 | County |  |
| 2 | Townland (of land as opposed to landowner postal address) |  |
| 3 | Map attached (Yes/No) (Please attach map e.g. BPS map clearly outlining with aerial photographs, the land for which a farm plan is being applied) |  |
| 4 | Total farmed area (hectares) |  |
| 5 | Total proposed farm plan area (hectares) |  |
| 6 | BPS claimed on land (Yes/No) |  |
| 7 | LPIS Parcel Numbers of proposed farm plan parcels |  |
| 8 | Land within a designated site or sites (Yes/No) (See http://webgis.npws.ie/npwsviewer/) |  |
| 9 | Designated site codes |  |
| 10 | Total area of Natura 2000 (hectares) |  |
| 11 | Is the land involved in other plans e.g. GLAS, EIP, LIFE (Yes/No) |  |
| 12 | If yes to A9, list the Scheme and relevant measures  |  |

*The land management details are*

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| --- | --- | --- |
| 13 | Landowner Name |  |
| 14 | Landowner Address |  |
| 15 | Landowner Phone Number |  |
| 16 | Landowner Email Address |  |
| 17 | Landowner is managing the land (Yes/No) |  |
| 18 | Landowner is leasing out the land (Yes/No) |  |
| 19 | Leasee Name |  |
| 20 | Leasee Address |  |
| 21 | Leasee Phone Number |  |
| 22 | Leasee Email Address |  |
| 23 | Who is applying to undertake a farm plan, the landowner or leasee? |  |
| 24 | In the case of a leasee managing the land, is there a commitment to a five-year contract and lease from the start of a farm plan? (Yes/No) |  |

*The current farming practices are*

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| --- |
| *Please limit to 300 words* |

*The proposed farming practices (in line with managing for conservation) are*

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| *Please limit to 300 words* |

***Section B***

*The following habitats or species of conservation concern are the target of this application for a farm plan. Please be as specific as possible and refer to the Priority Target List, albeit this is not an exhaustive or exclusive list as to what an applicant may manage for as part of a farm plan.*

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| --- | --- | --- |
| *Habitat* | *Species* | *Habitat to be managed (hectares or length) and LPIS code/s* |
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| **Priority Target List** |
| Freshwater rivers or lakes with various conservation interests |
| Marsh fritillary |
| Lesser horseshoe bat |
| Annexed Heathland or Blanket Bog |
| Annexed Grassland |
| Wetlands including fens, reedbeds and marshes |
| Annexed woodland |
| Birds of Conservation Concern |
| Pollinators or invertebrates of conservation concern |
| Natterjack Toad |

***Section C***

Please outline the approach to be undertaken, with clear objectives and concrete actions e.g. details of habitat restoration, creation or enhancement, methods, grazing regime, stock type/breeds, adoption of organic/conservation agriculture practices, predation management, education/community outreach, plan monitoring, etc.

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| *Please limit to 400 words*  |

***Section D***

*I want to participate in the NPWS Farm Plan Scheme because*

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| --- |
| *Please limit to 250 words* |

***Section E***

*Other matters relevant or important to this plan include (limit 250 words)*

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***Section F***

In making this application, I confirm that I am over 18, that I accept the Terms & Conditions of the NPWS Farm Plan Scheme, and that all details included are correct to the best of my knowledge. In making this application, I provide NPWS with consent to cross-check my herd number and LPIS parcels with the Department of Agriculture, Food & the Marine to determine whether the lands in question are in GLAS and if so, for what measures. In cases where the land is being leased, this application has been discussed between the landowner and leasee. I make this application in the knowledge that if my application is shortlisted on a panel, this does not mean that I am entitled to a farm plan contract. I also consent to this application being held on file for a period of up to 3 years, so that it may be considered in future funding calls should they arise.

LANDOWNER NAME (BLOCK CAPITALS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LEASEE NAME (BLOCK CAPITALS): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Witnessed by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRIVACY STATEMENT**

The Department is committed to protecting and respecting your privacy and employs appropriate technical and organisational measures to protect your information from unauthorised access.The Department will not process your personal data for any purpose other than that for which they were collected.Personal data may be exchanged with other Government Departments, local authorities, agencies under the aegis of the Department, or other public bodies, in certain circumstances where this is provided for by law. The Department will only retain your personal data for as long as it is necessary for the purposes for which they were collected and subsequently processed. When the business need to retain this information has expired, it will be examined with a view to destroying the personal data as soon as possible, and in line with Department policy. The Department’s Privacy Statement in relation to individual suppliers, payees and grantees can be found on our website at: <https://www.chg.gov.ie/help/legal-notices/privacy-statement/suppliers-payees-grantees> Further information on Data Protection can be found on our website at: <https://www.chg.gov.ie/help/legal-notices/data-protection/>