**WILDLIFE ACTS 1976 TO 2018 – SECTION 29(1)**

**APPLICATION FOR A LICENCE TO HUNT DEER**

Please use legible **BLOCK LETTERS,** answer **ALL** questions and ensure landowner permission is obtained.

**Part 1: Personal Details**

I, (NAME) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TOWN:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_POSTCODE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_COUNTRY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DAYTIME PHONE NO.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COUNTRY OF RESIDENCE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DO HEREBY APPLY FOR A LICENCE TO HUNT DEER AND DO HEREBY DECLARE THAT I INTEND TO USE THE FIREARM DESCRIBED BELOW TO HUNT AND KILL PURSUANT TO AND IN ACCORDANCE WITH ANY ORDER UNDER SECTION 25 OF THE WILDLIFE ACTS 1976 TO 2018 WHICH IS FOR THE TIME BEING IN FORCE, ANY EXEMPTED WILD MAMMAL (OTHER THAN A HARE), ON THE LANDS LISTED ON THE SCHEDULE HERETO. I ALSO HEREBY DECLARE THAT I AM A QUALIFIED PERSON UNDER SECTION 28(2) OF THE SAID ACTS IN THAT I AM NOT LESS THAN 16 YEARS OF AGE

**(PLEASE STATE YOUR DATE OF BIRTH: \_\_\_\_\_/\_\_\_\_ /\_\_\_\_\_ DD/MM/YY)**

HAVE YOU A NATIONAL RECOGNISED ‘HCAP’ OR EQUIVALENT CERTIFICATION? YES NO

(IF ‘YES’ IS THE CERTIFICATION HCAP DMQ OTHER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ )

**Part 2: Land Information (tick** ( ✓ ) **as appropriate)**

**(A)** I am the **owner** of the lands described in the Schedule below and I am entitled to the sporting rights over these

lands

**(B)** I am the **Guest, Invitee, Servant or Agent** of the person mentioned in Column 4 of the Schedule below and they are entitled to the sporting rights over the lands described in Columns 1, 2, 3 and 5 of the Schedule below

**(C)** I have **leased the sporting rights** over the lands described in Columns 1, 2, 3 and 5 of the Schedule below for the purpose of hunting deer from: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(D)** I am **a member of** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Gun Club/Game Association**, whose members are entitled to hunt deer over the land described in Columns 1, 2, 3 and 5 of the Schedule below

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| --- | --- | --- | --- | --- |
| **SCHEDULE (Applicants MUST ENTER ALL land permission details below)** | | | | |
| **COUNTY**  **(1)** | **TOWNLAND**  **(2)** | **Please state area in ACRES.**  **(Minimum 100 acres)**    **(3)** | **NAME, ADDRESS, TELEPHONE NUMBER OF LANDOWNER(S) OR PERSON ENTITLED TO SPORTING RIGHTS.**  **(See Landowner Permission Form)**  **(4)** | **FOLIO NUMBER(S)**  **OF LANDS**  **(5)** |
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**Part 3: Firearms Details**

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| **PARTICULARS OF FIREARM** | | | |
| **MAKER’S NAME** | **CALIBRE** | **NUMBER** | **GRAIN WEIGHT** |
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|  |  |  |  |
| **NOTE:** The minimum calibre weapon for hunting deer is **a rifle of** **not less than .22 calibre** with a muzzle energy of **not less than 1,700 foot pounds**, which uses bullets weighing **not less than 55 grains**. | | | |

Are you applying for your first Deer Hunting Licence? YES NO If “Yes” please go to Part 5,

If “No” Did you hold a Deer Hunting Licence last season? YES NO

If “No” What year was your **last** licence issued? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **P.T.O.**

**Part 4: Returns**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLEASE ENTER RETURNS OF DEER SHOT IN THE LAST SEASON A LICENCE WAS HELD** | | | | | | | | | | | | | | | | | |
| **COUNTY WHERE**  **DEER WAS SHOT** | **RED** | | | **FALLOW** | | | **SIKA** | | | | **HYBRID** | | | **MUNTJAC** | | | **SEASON**  **TOTAL** |
| **M** | **F** | **J** | **M** | **F** | **J** | **M** | **F** | | **J** | **M** | **F** | **J** | **M** | **F** | **J** |
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| **M** = Males over 1 year old. **F** = Females over 1 year old. **J** = Juvenile under 1 year old  **Part 5: Declaration** | | | | | | | | | | | | | | | | | |
| **I declare that the foregoing particulars are, to the best of my knowledge and belief, true and correct in every particular.**  SIGNATURE OF APPLICANT**:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**DATE \_\_\_\_\_\_\_\_\_\_\_  Any person who, for the purposes of obtaining a licence under the Wildlife Acts 1976 to 2018 makes any statement or gives information which they know to be false shall be guilty of an offence. Penalties, on conviction include fines and forfeiture of firearms. | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |
| To avoid unnecessary delay in processing your application, please ensure that you have fully completed this form and that where required, you have enclosed the signed and dated written permission(s) for the current season to hunt deer. | | | | | | | | | | | | | | | | | |
| **Please return your completed forms,**  **as soon as possible to:**  **Department of Culture, Heritage and the Gaeltacht**  **Wildlife Licensing Unit**  **National Parks and Wildlife Service**  **90 North King Street**  **Smithfield**  **Dublin 7 D07 N7CV** | | | | | | | | | Description: C:\Users\staunton_g\Desktop\New LOGO.png | | | | | | | | |
| **FOR OFFICIAL USE ONLY**  **DATE RECEIVED IN LICENSING UNIT**  **DATE RECEIVED BY DCO**  **Recommended by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Approved by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | | | | | | |

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| **PRIVACY STATEMENT - License application under the Wildlife Acts 1976 to 2018**  The Department of Culture, Heritage and the Gaeltacht is committed to protecting and respecting your privacy and employs appropriate technical and organisational measures to protect your information from unauthorised access.The Department will not process your personal data for any purpose other than that for which they were collected.Personal data may be exchanged with other Government Departments, local authorities, agencies under the aegis of the Department, or other public bodies, in certain circumstances where this is provided for by law. The Department will only retain your personal data for as long as it is necessary for the purposes for which they were collected and subsequently processed. When the business need to retain this information has expired, it will be examined with a view to destroying the personal data as soon as possible, and in line with Department policy. Further information on Data Protection can be found on our website at: <https://www.chg.gov.ie/help/legal-notices/data-protection/> |

**Please note that under Data Protection legislation Department staff may only discuss licence applications with the applicant, and not with any third party.**