**Commercial Operator Deer Hunting Returns Season 2023/24**

Name of Hunter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DHL Licence No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Operator: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Hunt: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **PLEASE ENTER RETURNS OF DEER SHOT IN THE LAST SEASON YOU HELD A LICENCE** | | | | | | | | | | | | | | | | | |
| **COUNTY WHERE**  **DEER WAS SHOT** | **RED** | | | **FALLOW** | | | **SIKA** | | | | **HYBRID** | | | **MUNTJAC** | | | **SEASON**  **TOTAL** |
| **M** | **F** | **J** | **M** | **F** | **J** | **M** | **F** | | **J** | **M** | **F** | **J** | **M** | **F** | **J** |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| **M** = Males over 1 year old. **F** = Females over 1 year old. **J** = Juvenile under 1 year old | | | | | | | | | | | | | | | | | |
| **Please return your completed forms by email or post:**  **Email:** [**deerlicences@npws.gov.ie**](mailto:deerlicences@npws.gov.ie)  **Post:**  **Wildlife Licensing Unit**  **National Parks and Wildlife Service**  **Department of Housing, Local Government and Heritage**  **90 King North Street**  **Smithfield**  **Dublin 7, D07 N7CV** | | | | | | | | | Dept | | | | | | | | |