

- 1. White - Irish Coursing Club.
- 2. Yellow - Wildlife Ranger (if present).
- 3. Pink - Retained by Club.

**Capture Return Form - ( 2021 / 22 Season )**

| Name of Club   |                      |                          |
|----------------|----------------------|--------------------------|
| Date netted    | Locations of capture | Number of hares captured |
| 03 - 10 - 2021 |                      | 8                        |
| 10 - 10 - 2021 |                      | 6                        |
| 17 - 10 - 2021 |                      | 4                        |
| 24 - 10 - 2021 |                      | 5                        |
| 31 - 10 - 2021 |                      | 6                        |
| 07 - 11 - 2021 |                      | 4                        |
| 14 - 11 - 2021 |                      | 5                        |
| 21 - 11 - 2021 |                      | 4                        |
|                |                      | 2                        |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                |                      |                          |
|                | <b>TOTAL</b>         | 44.                      |

**To comply with condition 5 of Licence, the top copy of this form MUST be received in the Irish Coursing Club, Davis Road, no later than 48 hours before your First Day of Coursing.**

2021 / 22 season

THIS INFORMATION IS REQUIRED BY THE N.P.W.S.

**Coursing - Data Report** 2021

**CLUB:** 010 K. Cullen **Date:** 26, 27, 28 NOV

| Column Name      |                      | A                    | B  | C                                       | D                    | E  | F  | G  | H                                    | I  |
|------------------|----------------------|----------------------|--|---|----------------------|--|--|--|--------------------------------------|--|
| Event Start Date |                      | Total Hares each day | Total Competitive Courses Run or Total Trials Run each day | Total Courses for Reserves Run each day | Total Hares Pinned * | Total Hares Examined by Vet from Col (D) | Total Hares Requiring Treatment from Vet for Injuries from Col (E) | Total Hares Euthanized by Vet from Col (F) | Total Hares which Died from Injuries | Total Hares Died from Natural Causes as Confirmed By Vet (Excluding G & H) |
| Day              | Date                 |                      |  |   |                      |  |  |  |                                      |  |
| 1                | N.A                  |                      |  |   |                      |  |  |  |                                      |  |
| 1                | 26 <sup>th</sup> NOV | 44                   | 32   | 0                                       | 3                    | 3  | 0  | 0  | 0                                    | 0  |
| 2                | 27 NOV               | 44                   | 32   | 1                                       | 1                    | 1  | 0  | 0  | 0                                    | 0  |
| 3                | 28 NOV               | 44                   | 32   | 1                                       | 1                    | 1  | 0  | 0  | 0                                    | 0  |
| <b>Totals</b>    |                      | 44                   |  |   |                      |  |  |  |                                      |  |

A. Did any Hares escape? If so, please state number

B. Are all Hares accounted for? (escaped or otherwise) YES

\* Hare held by muzzled greyhound(s) retrieved by hare steward and examined by Vet.

0 = Totals

| Column Name   |                           | J                        |
|---|---------------------------|--------------------------|
| <b>Hare Release Information</b><br>(Full details must also be entered on new Hare Release Form) |                           |                          |
| Day   | Date                      | Number of Hares Released |
|   |                           |                          |
| 1   |                           |                          |
| 2   |                           |                          |
| 3   |                           |                          |
| Other   | 30 <sup>th</sup> NOV 2021 | 44                       |
| <b>Total</b>  |                           | 44                       |

Number of Hares euthanized or found deceased from natural causes on day of release (if different from coursing day) ↓

|                        |  |  |
|------------------------|--|--|
| <b>Control Steward</b> |  |  |
| <b>Signature:</b>      |  |  |

# VETERINARY REPORT FORM

Season 2021/2022

POST

09 DEC 2021

To be completed by Veterinary Surgeon only

THIS FORM IS REQUIRED BY NPWS

| Name of Club<br>Date(s)  | Trials | Day 1 | Day 2 | Day 3 | Release Day if Different |
|--|--------|-------|-------|-------|--------------------------|
| OLD KILCULLEN & DISTRICT<br>26/27/28 <sup>th</sup> / 11/2021   |        |       |       |       |                          |
| 1. Number of hares each day?   |        | 44    | 44    | 44    |                          |
| 2. Number of hares <u>examined</u> for injuries?   |        | 3     | 1     | 1     |                          |
| 3. Number of hares <u>confirmed</u> injured from col 2?  |        | —     | —     | —     |                          |
| 4. Number of hares <u> euthanised</u> from col 3?  |        | —     | —     | —     |                          |
| 5. Number of hares <u>died</u> from <u>injuries</u> ?<br>(not including hares euthanised from col 4)       |        | —     | —     | —     |                          |
| 6. Number of hares <u>died</u> from <u>natural causes</u> ?<br>(not including hares euthanised from col 4) |        | —     | —     | —     |                          |
| 7. Details and results of any post mortems?  |        | —     | —     | —     |                          |

Signed by Vet

[Redacted Signature]

(Vet s

[Redacted Name]

Print Name

[Redacted Name]

Address

[Redacted Address]

Contact No

[Redacted Contact No]

Date

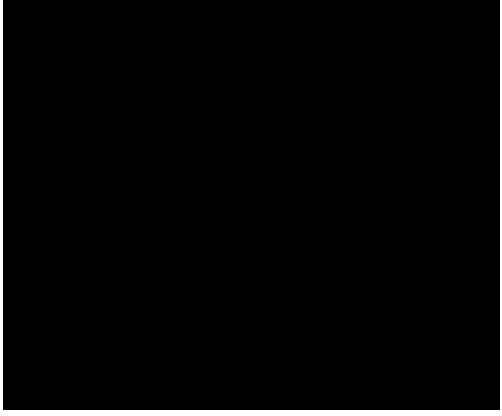
11/12/2021

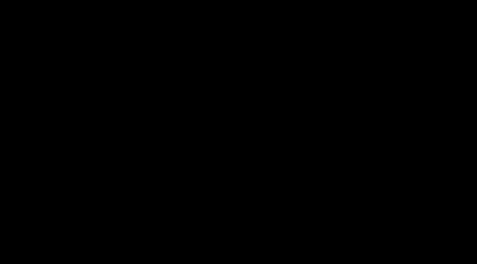
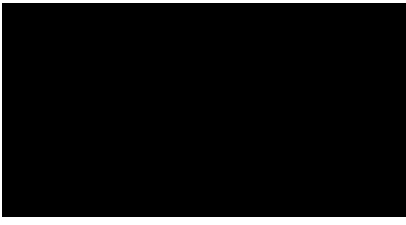
This must be submitted to Mr. D.J. Histon, Secretary, Irish Coursing Club, Davis Road, Clonmel, Co. Tipperary within 7 days of your meeting taking place.

# Hare Release Form - ( 2021 / 22 Season )

This form to be submitted by Control Steward to Irish Coursing Club once all hares have been released

Name of Club: 010 K. J. Cullen

| Date of release | Location of release   | Number of hares released |
|-----------------|---|--------------------------|
| 30 Nov 2021     |  | 12                       |
|                 |   | 12                       |
|                 |   | 9                        |
|                 |   | 7                        |
|                 |   | 4                        |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 |   |                          |
|                 | TOTAL   | 44                       |

- No. \_\_\_\_\_
1.  \_\_\_\_\_
  2.  \_\_\_\_\_
  3. \_\_\_\_\_

Name of WLR present for release \_\_\_\_\_

Signed  \_\_\_\_\_ (Control Steward)

The hares must be released back into the wild at the same locations from which such numbers were captured, unless otherwise agreed beforehand with the relevant National Parks & Wildlife Service staff.