1. White - Irish Coursing Club. 2. Yellow - Wildlife Ranger (if present). 3. Pink - Retained by Club.

Capture Return Form - (2022 / 23 Season)

This form <u>MUST</u> be received in the ICC Office no later than 4 working days before your First Day of Coursing or the day before your Trials.

| | Mallon (Chanleville) | |
|-------------|----------------------|--------------------------|
| Date netted | Locations of capture | Number of hares captured |
| 20/09 | | 4 |
| 23/09 | | 6 |
| 26/09 | | 3 |
| 03/10 | | 7 |
| 05/10 | | 4 |
| 07/10 | | 2 |
| 10/10 | | 5 |
| | | |
| - | , | |
| | _ | |
| 22/09 | | 6 |
| 24/09 | | 4 |
| 01/10 | _ | 10 |
| 04/10 | _ | 5 |
| 06 10 | | 2 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | TOTAL | 58 |

THIS INFORMATION IS REQUIRED BY THE N.P.W.S.

| | C | our | sing | - Data | Report | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------|-----------------------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|----------------------------------------------------------|
| | CLUB: Mallow + Charleville Date: 28+29+1430+150+150+160-160-160-160-160-160-160-160-160-160- | | | | | | October | | | | |
| Colum | n Name | | A | В | С | D | E | F | G | Н | 1 |
| Event | Start Da | e Ha | tal ires ch day | Total Competitive Courses Run or Total Trials | Total Courses for Reserves Run each day | Total Hares Pinned * | Total Hares Examined by Vet from Col (D) | Total Harcs Requiring Treatment from Vet for Injuries from Col (E) | Total Hares Enthanized by Vet from Col (F) | Total Hares which <u>Died</u> from Injuries | Total Hares Died from Natural Causes (Excl G & H) Please |
| Day | Date | | | Run each day | | | | 300 (3) | include Tag Numbers | include Tag Numbers | include Tag Numbers |
| Т | 22/10/ | 22 5 | 58 | 55 | 11 13 S. A. S. | 0 | 0 | 0 | 0 | ٥ | 0 |
| | 28/10 | 22 5 | 8 | 44 | 1 | 3 | 3 | D | O | 0 | 0 |
| 2 | 29/101 | 12 5 | ક | 40 | | 1 | ١ | 0 | 0 | อ | 5 |
| 3 | 30/10/2 | 2 5 | 8 | 45 | 0 | 0 | 0 | 0 | 0 | 0 | ට |
| Totals | | | | | | | | | | | |
| B Are all Hares accounted for? (escaped or otherwise) YES/NO * Hare held by muzzled greyhound(s) retrieved by hare steward and examined by Vet. Column Name | | | | | | | | | | | |
| Hare Release Information | | | | | | | | | | | |
| (Full details must also be entered on new Hare Release Form) | | | | | | | | | | | |
| Day | Dat | te | 1 | er of Hares teleased | If hares a | re released _l ares release | prior to conclu d and state rea | sion of the m son for early | eeting, please release in the | show Tag nu boxes below. | mbers of |
| Т | 22/10 | 122 | | 0 | | | | · | | | |
| 1 | 28/10 | 122 | | 0 | | | | | | | |
| 2 | 29/10 | 122 | | ٥ | | | | | | | |
| 3 | 30/10 | 122 | 5 | 8 | | | of Hares eutha | | | | |
| Release Day | | | | | | | · | | 2 | ., • | |
| | Tot | al | 5 | 58 | | | | | | | |
| Contro | Control Steward | | | | | | | | | | |
| Signature: | | | | | | | | | | | |

| | | | | | Date 831122 |
|--------------------------|-------------------------------|---------------|------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | Contact No: |
| | | | | | Address |
| | | | | | Print Name |
| | | 7 | <u>10n:</u> | Additional information: | Signed by V |
| | O P | 2/8 | 5/3 | 2/8 | 7. Details and results of any post mortems? |
| | 0 | 0 | 0 | 0 | 6. Number of hares <u>died from natural causes?</u> (not including hares euthanised from col 4) |
| | 0 | 0 | 0 | 0 | Number of hares <u>died</u> from <u>injuries?</u> (not including hares euthanised from col 4) |
| | 0 | 0 | 0 | 0 | 4. Number of hares <u>euthanised</u> from col 3? |
| | 0 | ` 0 | 0 | 0 | 3. Number of hares <u>confirmed</u> injured from col 2? |
| | 0 | | v | 0 | 2. Number of hares <u>examined</u> for injuries? |
| | \$ | 8 | 8,3 | 88 | 1. Number of hares each day? |
| Release Day if Different | Day 3 | Day 2 | Day 1 | Trials | Name of Club Mallows (L. (hus is considered to be conside |
| NPWS | THIS FORM IS REQUIRED BY NPWS | IIS FORM IS R | Ţ | | To be completed by Veterinary Surgeon only |
| | | 2/2023 | Season 2022/2023 | : | VETERINARY REPORT FORM |

Hare Release Form - (2022 / 23 Season)

This form to be submitted by Control Steward to Irish Coursing Club once all hares have been released

| Name of Club | : Mallow + Charleville | | | | | |
|----------------------------------------|------------------------|--------------------------|--|--|--|--|
| Date of release | Location of release | Number of hares released | | | | |
| 30/10/22 | | 6 | | | | |
| | | 10 | | | | |
| | | 2 | | | | |
| | | 5 | | | | |
| | | 4 | | | | |
| | | 2 | | | | |
| | | 3 | | | | |
| | | 4 | | | | |
| | | 6 | | | | |
| | | 7 | | | | |
| | | 4 | | | | |
| | | 5 | | | | |
| | | | | | | |
| | | | | | | |
| | TOTAL | 58 | | | | |
| Name of persons that witnessed release | | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | × | | | | |
| Name of WLR present for rele | ase | | | | | |
| Signed: | | (Control Steward) | | | | |

The same numbers of hares must be released back into the wild at the same locations from which such numbers were captured, unless otherwise agreed beforehand with the relevant National Parks & Wildlife Service staff.